

## ADVERTISEMENT

### WALK-IN-INTERVIEW

#### SOCIETY FOR GUJARAT DENTAL HEALTH EDUCATION AND RESEARCH ,

C/o Govt. Dental College & Hospital Ahmedabad.  
(An Organization of Gujarat State Government )

#### **WALK-IN-INTERVIEW-FEB-2014**

Applications are invited for appointment & preparation of waiting list for the posts of Professors & Assistant Professors in dental subjects as well as in basic medical subjects for Dental College, Siddhpur. Duly filled in application form is to be submitted along with necessary copies of documents on the day of Walk-in-Interview.

Qualifications and Experience as per Government Rules &DCI/ MCI Regulations.

No TA/DA will be admissible for attending interview.

**Application for Walk in interviews for these posts will be accepted on 10/02/2014 from 11.00 a.m. to 01.00 p.m. at Govt. Dental College, Ahmedabad-16 ,followed by Walking Interview at COH,Block no.-5, Old Sachivalaya ,Gandhinagar ,3: 00 PM onwards.**

The Chairman, Society for Gujarat Dental Health Education and Research, reserves the rights to accept/reject any application without assigning any reason.

Format of Application, vacancies and other details for Walk-in interview is available on our Web sites:

[www.gujhealth.gov.in](http://www.gujhealth.gov.in) , [gdchahmd.org](http://gdchahmd.org), &  
[www.medadmbjmc.in](http://www.medadmbjmc.in)

#### **Special Attention:**

For latest update, candidate must remain in touch with our above Website:

The Candidates will be entertained only in the notified vacancies for Walk-in-Interview scheduled on 10/02/2014.

**Chairman**

# Siddhpur Dental College

Society for Gujarat Dental Health Education and Research

## WALK-IN-INTERVIEW

Walk-in-Interview will be held on **10-02-2014** from 11.00 a.m. to 1.00 p.m at Govt. Dental College, Ahmedabad for Dental College Siddhpur under Society for Gujarat Dental Health Education and Research for Selection of candidates for regular/contractual appointment on the posts of Professors & Assistant Professors in various Dental subjects as well as basic Medical subjects. Application form duly filled in is to be submitted along with necessary copies of testimonials on the day of Walk-in-Interview.

Qualifications and Experience as per Government Recruitment Rules & DCI/MCI Regulations.

No TA/DA will be paid for attending interview.

The Chairman, Society for Gujarat Dental Health Education and Research, reserves the rights to accept/reject any application.

### QUALIFICATIONS:-

Qualifications and teaching experience shall be as per Government Recruitment Rules & Regulation of Dental Council of India/Medical Council of India as amended from time to time.

Applicant's up to the age of 65 years will be eligible. Selected Candidate will be appointed on temporary/contractual basis with regular scale of pay/fixed pay as mentioned here in below.

### POSTS AND PAY SCALE

Name of post	Pay scale for full time	Consolidated emoluments for Contractual full time appointment with private practice (Rs. per month)	Consolidated emoluments for Contractual full time appointment without private practice (Rs. per month)
Professor	37400-67000 (GP-10000)	Not Applicable	85,000/- fixed
Assistant Professor	15600-39100 (GP-7000)	15000 fixed	42,000/- fixed

The knowledge of computer literacy is desirable.

Those candidates in service have to submit NOC / Relieving order from their employer.

The candidates should come in person and bring their application with original and Xerox copies of following certificates in the sequence mentioned below while appearing for interview.

**List of certificate:**

1. FINAL MBBS/BDS Mark sheet.
2. FINAL MBBS/BDS Attempt Certificate.
3. P.G. MARK SHEET
4. P.G. Attempt Certificate.
5. MBBS/BDS: GMS/GDC Registration Certificate.
6. P.G.GMC/GDC Registration Certificate.
7. Degree Certificate.
8. Teaching Exp. Certificate.
9. Internship Completion Certificate
10. School-Leaving Certificate/Birth Date Certificate.
11. Passport Size Latest Photograph
12. Research Publication.
13. NOC/Relieving Order

## Number of posts Vaccant

<b>Sr.No</b>	<b>Department(Dental)</b>	<b>Prof</b>	<b>Asst.Prof.</b>
1.	Pedodontics	-	1
2.	Oral Medicine	-	1
3.	Conservative Dentistry	-	1
4.	Periodontia	1	-
	<b>TOTAL</b>	<b>1</b>	<b>3</b>

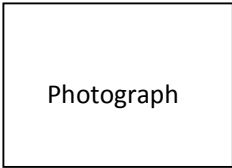
  

<b>Sr.No</b>	<b>Department(Medical)</b>	<b>Prof</b>	<b>Asst.Prof.</b>
1.	Anatomy	-	1
2.	Medicine	-	1
3.	Surgery	-	1
4.	Anaesthesia	-	1
	<b>TOTAL</b>	<b>0</b>	<b>4</b>

*Chairman*  
*Society for Gujarat Dental Health Education and Research*  
*Ahmedabad.*

**SOCIETY FOR GUJARAT DENTAL HEALTH EDUCATION AND RESEARCH,  
C/o Govt. Dental College & Hospital Ahmedabad.  
( An Organization of Gujarat state)**

**APPLICATION FORM**



1. Post Applied for :- \_\_\_\_\_ Subject \_\_\_\_\_
2. Name of candidate :- \_\_\_\_\_  
& Address \_\_\_\_\_  
**(In Block Letter)** \_\_\_\_\_  
Telephone No. with code :-( Phone) \_\_\_\_\_ (Mobile) \_\_\_\_\_  
Local Contact address :- \_\_\_\_\_
3. Category :- SC  ST  SEBC  Other
4. Date of Birth :- \_\_/\_\_/19\_\_ Age:- \_\_\_\_ year:- \_\_\_\_ Month:- \_\_\_\_
5. Sex :- Male/Female
6. Present Job :- \_\_\_\_\_

**7. Educational Qualitification :-**

Sr.no	Examination	Year of Passing	University	Total Marks	Percentage	Attempt
1	MBBS/BDS					
2	MD/MS/MDS					

**8. Detail of Teaching Experience :-**

Sr.no	Teaching Post Held	Name Of Institution	Date		Total Period	
			From	To	Year	Month
1						
2						
3						
4						
5						

**9. Details of Research papers publications.**

Sr.no	Year of Publication	Name of Journal	National /International	Whether Journal is an indexed Journal (Yes/No)	Name of Article
1					
2					
3					
4					
5					

10. Detail of Medical/Dental Council Registration :-

Registration No. U.G. \_\_\_\_\_ P.G. \_\_\_\_\_  
Date of Registration U.G. \_\_\_\_\_ P.G. \_\_\_\_\_  
Name of Council U.G. \_\_\_\_\_ P.G. \_\_\_\_\_

11. Name of two reference persons. (With Phone No)

1. \_\_\_\_\_  
2. \_\_\_\_\_

List of the Enclosures (attested copies-in following order) please mark the tick on attached enclosures.

- |  |  |
|--|--|
| 1. FINAL MBBS/BDS Mark sheet.                  | 7. Degree Certificate.                                 |
| 2. FINAL MBBS/BDS Attempt Certificate.         | 8. Teaching Exp. Certificate.                          |
| 3. P.G. MARK SHEET                             | 9. Internship Completion Certificate                   |
| 4. P.G. Attempt Certificate.                   | 10. School-Leaving Certificate/Birth Date Certificate. |
| 5. MBBS/BDS: GMS/GDC Registration Certificate. | 11. Research Publication.                              |
| 6. P.G.GMC/GDC Registration Certificate.       | 12. NOC/Relieving Order                                |

**Undertaking**

I declare that information stated above are true to the of my knowledge. If above information is found to be false. I will obey the decision of selection committee.

Place:- \_\_\_\_\_

**Signature of Applicant**

Date:- \_\_\_\_\_