



Sr. No. 2019 0012524

GUJARAT UNIVERSITY
STATEMENT OF MARKS OBTAINED IN EACH SUBJECT AT THE

Fourth Year Bachelor of Homeopathic Medicine & Surgery (New Course)

Examination held in JUL-2023

Date of Issue 21-Sep-2023

SEAT NO. 40014 NAME PATEL RAHULKUMAR SHARADBHAI

COLLEGE 699-ANANYABHMS

CENTRE 01-AHMEDABAD

Enrollment No. 201807800156

Notes - A00 Indicates Absent
Z00 Indicates Zero
X00 Indicates Exemption

182776



SUBJECTS	THEORY		PRACTICAL	
	Max.	Min. Obt.	Max.	Min. Obt.
Practice of Medicine	200	100	99+1	200
Homeopathic Materia Medica	200	100	084	200
Organiion of Medicine with Homeopathic Philosophy	200	100	X00	100
Reperatory	100	050	035	100
Community Medicine	100	050	X00	100

RESULT FAIL O.139

GRAND TOTAL

47711500

Ahmedabad-380 009 India. Entered by Read by Checked by

[Signature]
University Registrar



Sr. No. 2023

0003249

GUJARAT UNIVERSITY
STATEMENT OF MARKS OBTAINED IN EACH SUBJECT AT THE

Fourth Year Bachelor of Homeopathic Medicine & Surgery (New Course)

Examination held in JAN-2024

Date of Issue - 11-Mar-2024

SEAT NO.
40210

NAME
PATEL RAHULKUMAR SHARADBHAI

COLLEGE
699-ANANYABHMS

CENTRE
22 - KALOL (GANDHINAGAR)

Enrollment No.
201807800156

Notes - A00 Indicates Absent
Z00 Indicates Zero
X00 Indicates Exemption



SUBJECTS

- Practice of Medicine
- Homeopathic Materia Medica
- Organon of Medicine with Homeopathic Philosophy
- Repertory
- Community Medicine

	THEORY		PRACTICAL	
	Max.	Min. Obt.	Max.	Min. Obt.
Practice of Medicine	200	100	X00	X00
Homeopathic Materia Medica	200	100	083	100
Organon of Medicine with Homeopathic Philosophy	200	100	X00	X00
Repertory	100	050	043	056
Community Medicine	100	050	X00	X00

RESULT	FAIL	GRAND TOTAL	282/1500
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Ahmedabad-380 009 India. Entered by Read by Checked by University Registrar

N. B. (i) Notes indicated on right-hand-top corner may please be carefully read.
(ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.



Sr. No. 2019 0010831

GUJARAT UNIVERSITY
STATEMENT OF MARKS OBTAINED IN EACH SUBJECT AT THE

Fourth Year Bachelor of Homeopathic Medicine & Surgery (New Course)

Examination held in APR-2023

Date of Issue 24-May-2023

173739

SEAT NO.
40152

NAME
PATEL RAHULKUMAR SHARADBHAI

COLLEGE
699-ANANYABHMS

CENTRE
22 - KALOL (GANDHINAGAR)

Enrollment No.
201807800156

Notes - A00 Indicates Absent
Z00 Indicates Zero
X00 Indicates Exemption



(i) Notes indicated on right-hand-top corner may please be carefully read.
(ii) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.

SUBJECTS

Practice of Medicine
Homeopathic Materia Medica
Organon of Medicine with Homeopathic Philosophy
Repertory
Community Medicine

	THEORY		PRACTICAL			
	Max.	Min. Obt.	Max.	Min. Obt.		
Practice of Medicine	200	100	083	200	100	104
Homeopathic Materia Medica	200	100	090	200	100	101
Organon of Medicine with Homeopathic Philosophy	200	100	105	100	050	050
Repertory	100	050	044	100	050	050
Community Medicine	100	050	48+2	100	050	052

RESULT FAIL O.139

GRAND TOTAL 727/1500

Ahmedabad-380 009 India. Entered by Read by Checked by University Registrar

[Signature]



Sr. No. 2019 0016608

GUJARAT UNIVERSITY

STATEMENT OF MARKS OBTAINED IN EACH SUBJECT AT THE

Notes - A00 Indicates Absent
Z00 Indicates Zero
X00 Indicates Exemption
197795



Fourth Year Bachelor of Homoeopathic Medicine & Surgery (New Course)

Examination held in APR-2024

Date of Issue 03-Jun-2024

SEAT NO.
40023

NAME

PATEL RAHULKUMAR SHARADBHAI

COLLEGE

699-ANANYABHMS

CENTRE

43-GANDHINAGAR

Enrollment No.

201807800156

SUBJECTS

THEORY
Max. Min. Obt.

PRACTICAL
Max. Min. Obt.

Practice of Medicine

200 100 X00

200 100 X00

Homoeopathic Materia Medica

200 100 98+2

200 100 108

Organon of Medicine with Homeopathic Philosophy

200 100 X00

100 050 X00

Repertory

100 050 055

100 050 050

Community Medicine

100 050 X00

100 050 X00

RESULT PASS 0.139

GRAND TOTAL 311/1500

Ahmedabad-380 009 India.

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N.B. (i) Notes indicated on right-hand-top corner may please be carefully read.
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