



SAURASHTRA UNIVERSITY

University Campus, Rajkot - 360 005 INDIA. URL : www.saurashtrauniversity.edu
STATEMENT OF MARKS



This Statement of marks shows the number of marks obtained by Shri/Smt./Kumari

Sr.No. 96

KANZARIYA GAURAV JAGDISHBHAI

In each head of passing at the **B.H.M.S. FOURTH YEAR**

College / Department **LIMBDI HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL**

| | | | |
|-------------------------|---|---|--|
| Seat No. 4098 | Examination held in JUNE-2023 | Examination Centre 19 / 1907 LIMBDI | |
|-------------------------|---|---|--|

| Subject Name | Theory Marks | | | Practical & Viva | | | Total Marks | | |
|--------------------------------|--------------|------|------------|------------------|------|------------|-------------|------------|------------|
| | Max. | Min. | Obtained | Max. | Min. | Obtained | Max. | Min. | Obtained |
| PRACTICE OF MEDICINE | 200 | 100 | 124 | 200 | 100 | 168 | 400 | --- | 292 |
| HOMOEOPATHIC MATERIAL MEDICA | 200 | 100 | 130 | 200 | 100 | 109 | 400 | --- | 239 |
| ORGANON OF MEDICINE WITH HOMEO | 200 | 100 | 117 | 100 | 050 | 054 | 300 | --- | 171 |
| REPERTORY | 100 | 050 | 061 | 100 | 050 | 054 | 200 | --- | 115 |
| COMMUNITY MEDICINE | 100 | 050 | 053 | 100 | 050 | 054 | 200 | --- | 107 |
| | | | | | | | 1500 | 750 | 924 |

RESULT

FIRST

| | | |
|----------|---|--|
| Remarks: | Notes | FIRST-DIST. : First Class with Distinction |
| XOO | : Indicates Exemption At a Previous Examination | FIRST : First Class |
| AOO | : Absent | SECOND : Second Class |
| ZOO | : Zero | STAR (*) : Entitled For Exemption |

Rajkot - 360 005, Gujarat, INDIA.

Date of Issue 09/08/2023

P.I. No. 6482



Wdgh

Controller of Examinations

PASSING CERTIFICATE

I certify that Shri / Smt. / Kumari **KANZARIYA GAURAV JAGDISHBHAI**
has appeared at **B.H.M.S. FOURTH YEAR**
examination held by the Saurashtra University, Rajkot.

His / Her Seat No. Month & Year of Examination and Class obtained are as mentioned here below.

| | | |
|-------------|-----------------------------|----------------|
| Seat No. | Month & Year of Examination | Class Obtained |
| 4098 | JUNE-2023 | FIRST |

Note: No change in any entry is to be made except by the authority issuing the certificate and that the infringement of the rule will be severely dealt with.