



H01914

# SARDAR PATEL UNIVERSITY

VALLABH VIDYANAGAR - 388120, DISTRICT : ANAND, GUJARAT, INDIA

(NAAC Accredited with Grade 'A' (CGPA 3.25) (23-1-2017 to 22-1-2022))

(Established under Bombay Act No. XL of 1955 and adapted and modified by Gujarat Adaptation of Laws (State and Concurrent Subjects) order of 1960)



Certificate showing the number of marks obtained by Shri/Smt./Kuman

**MOHAMMAD AFFAN ASHIFBHAI VAHORA** of **ANAND HOMOEOPATHIC MEDICAL COLLEGE, ANAND**

In each head of passing at the **Fourth Year of the Direct Degree Course in Homoeopathic Medicine and Surgery (Part-IV)**

Compulsory / Optional Subject(s) : **examination held in JULY-2023**

Student ID :

2018024220

Candidate No. :

28

| Course Code / Name  | Passing Marks |          |             | Marks Obtained |          |       | Remarks  |
|---|---------------|----------|-------------|----------------|----------|-------|--|
|   | External      | Internal | Total       | External       | Internal | Total |  |
| Practice of Medicine & Homoeopathic Therapeutics Paper I & II | ---           | ---      | 200/100     | --             | --       | --    | XX Indicates Failure<br>** Indicates Exemption |
| Practice of Medicine & Homoeopathic Therapeutics Paper I & II | ---           | ---      | 200/100     | --             | --       | --    |  |
| Homoeopathic Materia Medica Paper I & II (Theory)             | ---           | ---      | 200/100     | --             | --       | --    |  |
| Homoeopathic Materia Medica Paper I & II (Practical & Oral)   | ---           | ---      | 200/100     | --             | --       | --    |  |
| Organon of Medicine Paper I & II (Theory)                     | ---           | ---      | 200/100     | --             | --       | --    |  |
| Organon of Medicine Paper I & II (Practical & Oral)           | ---           | ---      | 100/50      | --             | --       | --    |  |
| Case taking & Repertory (Theory)                              | ---           | ---      | 100/50      | --             | --       | --    |  |
| Case taking & Repertory (Practical & Oral)                    | ---           | ---      | 100/50      | --             | --       | --    |  |
| Community Medicine (Theory)                                   | ---           | ---      | 100/50      | --             | --       | 52    |  |
| Community Medicine (Practical & Oral)                         | ---           | ---      | 100/50      | --             | --       | 51    |  |
| <b>Total of Part-IV</b>                                       | ---           | ---      | <b>1500</b> | --             | --       | --    | <b>PASS</b>                                    |

Vallabh Vidyanagar, GUJARAT, INDIA

Issued Date : 05/09/2023

Received ₹ 30/-

Note : No change in any entry is to be made except by the authority issuing the Certificate. Any infringement will be severely dealt with.

I certify that Mr. / Ms. **MOHAMMAD AFFAN ASHIFBHAI VAHORA** has passed/Failed/is allowed to keep the terms at **Fourth Year B.H.M.S. (Part-IV)**

Examination held by the Sardar Patel University in the month of **JULY-2023**

His/her seat no. and class obtained thereat are as mentioned below :

Seat No. : **28**

Student ID : **2018024220**

Class Obtained : **PASS**



Registrar



G47522

**SARDAR PATEL UNIVERSITY**

VALLABH VIDYANAGAR - 388 120, DISTRICT : ANAND, GUJARAT, INDIA.

(Established under Bombay Act No. XL of 1955 and adapted and modified by the Gujarat Adaptation of Laws (State and Concurrent Subjects) order of 1960.)



Certificate showing the number of marks obtained by Shri/Smt./Kumari

**MOHAMMAD AFFAN ASHIFBHAI VAHORA** of **ANAND HOMOEOPATHIC MEDICAL COLLEGE, ANAND**In each head of passing at the **Fourth Year of the Direct Degree Course in Homoeopathic Medicine and Surgery (Part-IV)**Compulsory / Optional Subject(s) : **examination held in APRIL-2023**Student ID : **2018024220**

Principal Subject :

Candidate No.: **132**

| Course Code / Name  | Passing Marks |          |         | Marks Obtained |          |       | Remarks  |
|---|---------------|----------|---------|----------------|----------|-------|--|
|   | External      | Internal | Total   | External       | Internal | Total |  |
| Practice of Medicine & Homoeopathic Therapeutics Paper I & II | --            | --       | 200/100 | --             | --       | 108   | XX Indicates Failure<br>** Indicates Exemption |
| Practice of Medicine & Homoeopathic Therapeutics Paper I & II | --            | --       | 200/100 | --             | --       | 128   |  |
| Homoeopathic Materia Medica Paper I & II (Theory)             | --            | --       | 200/100 | --             | --       | 107   |  |
| Homoeopathic Materia Medica Paper I & II (Practical & Oral)   | --            | --       | 200/100 | --             | --       | 120   |  |
| Organon of Medicine Paper I & II (Theory)                     | --            | --       | 200/100 | --             | --       | 101   |  |
| Organon of Medicine Paper I & II (Practical & Oral)           | --            | --       | 100/50  | --             | --       | 69    |  |
| Case taking & Repertory (Theory)                              | --            | --       | 100/50  | --             | --       | 56    |  |
| Case taking & Repertory (Practical & Oral)                    | --            | --       | 100/50  | --             | --       | 50    |  |
| Community Medicine (Theory)                                   | --            | --       | 100/50  | --             | --       | 37 XX |  |
| Community Medicine (Practical & Oral)                         | --            | --       | 100/50  | --             | --       | 50    |  |
| <b>Total of Part-IV</b>                                       | --            | --       | 1500    | --             | --       | 826   | <b>FAIL</b>                                    |

Vallabh Vidyanagar, GUJARAT, INDIA

Issued Date : **05/06/2023**Received ₹ : **30/-**

Note : No change in any entry is to be made except by the authority issuing the Certificate.

I certify that Mr. / Ms. **MOHAMMAD AFFAN ASHIFBHAI VAHORA** has passed/Failed/is allowed to keep the terms at **Fourth Year B.H.M.S. (Part-IV)**Examination held by the Sardar Patel University in the month of His/her seat no. and class obtained thereat are as mentioned below : **APRIL-2023**Seat No. : **132**Student ID : **2018024220**Class Obtained : **FAIL**

Registrar