



SAURASHTRA UNIVERSITY

University Campus, Rajkot - 360 005 INDIA. URL : www.saurashtrauniversity.edu
STATEMENT OF MARKS

This Statement of marks shows the number of marks obtained by Shri/Smt./Kumari

Sr.No. 412

LATHIYA BHAVIK BHARATBHAI

In each head of passing at the **B.H.M.S. FOURTH YEAR**

College / Department **LALITABEN RAMNIKLAL SHAH HOMOEOPATHY COLLEGE, ANANDPAR**

| | | | |
|-------------------------|---|---|--|
| Seat No. 4414 | Examination held in JUNE-2023 | Examination Centre 76 / 7602 ANANDPAR | |
|-------------------------|---|---|--|

| Subject Name | Theory Marks | | | Practical & Viva | | | Total Marks | | |
|---------------------------------|--------------|------|----------|------------------|------|----------|-------------|------------|------------|
| | Max. | Min. | Obtained | Max. | Min. | Obtained | Max. | Min. | Obtained |
| PRACTICE OF MEDICINE | 200 | 100 | 104 | 200 | 100 | 110 | 400 | --- | 214 |
| HOMOEOPATHIC MATERIAL MEDICA | 200 | 100 | 126 | 200 | 100 | 030 | 400 | --- | 156 |
| ORGANON OF MEDICINE WITH HOMEOP | 200 | 100 | 105 | 100 | 050 | 055 | 300 | --- | 160 |
| REPERTORY | 100 | 050 | 056 | 100 | 050 | 021 | 200 | --- | 077 |
| COMMUNITY MEDICINE | 100 | 050 | 061 | 100 | 050 | 023 | 200 | --- | 084 |
| | | | | | | | 1500 | 750 | 691 |

RESULT

FAIL

| | | |
|----------|---|--|
| Remarks: | Notes | FIRST-DIST. : First Class with Distinction |
| XOO | : Indicates Exemption At a Previous Examination | FIRST : First Class |
| AOO | : Absent | SECOND : Second Class |
| ZOO | : Zero | STAR (*) : Entitled For Exemption |

Rajkot - 360 005, Gujarat, INDIA.

Date of Issue 09/08/2023

P.I. No. 6204



h/gshi
Controller of Examinations

PASSING CERTIFICATE

I certify that Shri / Smt. / Kumari *****

has appeared at *****

examination held by the Saurashtra University, Rajkot.

His / Her Seat No. Month & Year of Examination and Class obtained are as mentioned here below.

| | | |
|----------|-----------------------------|----------------|
| Seat No. | Month & Year of Examination | Class Obtained |
| ***** | ***** | ***** *** |

Note: No change in any entry is to be made except by the authority issuing the certificate and that the infringement of the rule will be severely dealt with.



SAURASHTRA UNIVERSITY



University Campus, Rajkot - 360 005 INDIA. URL : www.saurashtrauniversity.edu
STATEMENT OF MARKS

This Statement of marks shows the number of marks obtained by Shri/Smt./Kumari

Sr.No. 41

LATHIYA BHAVIK BHARATBHAI

In each head of passing at the **B.H.M.S. FOURTH YEAR**

College / Department **LALITABEN RAMNIKLAL SHAH HOMOEOPATHY COLLEGE, ANANDPAR**

| | | | |
|-------------------------|--|---|--|
| Seat No. 4039 | Examination held in SEP-2023 | Examination Centre 23 / 7602 RAJKOT | |
|-------------------------|--|---|--|

| Subject Name | Theory Marks | Practical & Viva | Total Marks |
|---------------------------------|--------------------|--------------------|---------------------|
| | Max. Min. Obtained | Max. Min. Obtained | Max. Min. Obtained |
| PRACTICE OF MEDICINE | 200 100 X00 | 200 100 X00 | 400 --- X00 |
| HOMOEOPATHIC MATERIAL MEDICA | 200 100 107 | 200 100 100 | 400 --- 207 |
| ORGANON OF MEDICINE WITH HOMEOP | 200 100 X00 | 100 050 X00 | 300 --- X00 |
| REPERTORY | 100 050 054 | 100 050 064 | 200 --- 118 |
| COMMUNITY MEDICINE | 100 050 051 | 100 050 056 | 200 --- 107 |
| | | | 1500 750 432 |

RESULT

PASS

| | | |
|----------|---|--|
| Remarks: | Notes | FIRST-DIST. : First Class with Distinction |
| | X00 : Indicates Exemption At a Previous Examination | FIRST : First Class |
| | AOO : Absent | SECOND : Second Class |
| | ZOO : Zero | STAR (*) : Entitled For Exemption |

Rajkot - 360 005, Gujarat, INDIA.

Date of Issue 08/10/2023

P.I. No. 6204



hishri
Controller of Examinations

PASSING CERTIFICATE

I certify that Shri / Smt. / Kumari **LATHIYA BHAVIK BHARATBHAI**
has appeared at **B.H.M.S. FOURTH YEAR**
examination held by the Saurashtra University, Rajkot.

His / Her Seat No. Month & Year of Examination and Class obtained are as mentioned here below.

| | | |
|-------------|-----------------------------|----------------|
| Seat No. | Month & Year of Examination | Class Obtained |
| 4039 | SEP-2023 | PASS |

Note: No change in any entry is to be made except by the authority issuing the certificate and that the infringement of the rule will be severely dealt with.