



SAURASHTRA UNIVERSITY

University Campus, Rajkot - 360 005 INDIA. URL : www.saurashtrauniversity.edu

STATEMENT OF MARKS



This Statement of marks shows the number of marks obtained by Shri/Smt./Kumari

Sr.No. 8

BAVALIYA JAYDIP RAMESHBHAI

In each head of passing at the **B.H.M.S. FOURTH YEAR**

College / Department

SMT. VASANTBEN N. VYAS HOMOEOPATHIC MEDICAL COLLEGE

| | | | |
|-------------------------|--|---|--|
| Seat No. 4010 | Examination held in SEP-2023 | Examination Centre 2 / 223 AMRELI | |
|-------------------------|--|---|--|

| Subject Name | Theory Marks | | | Practical & Viva | | | Total Marks | | |
|---------------------------------|--------------|------|----------|------------------|------|----------|-------------|------------|------------|
| | Max. | Min. | Obtained | Max. | Min. | Obtained | Max. | Min. | Obtained |
| PRACTICE OF MEDICINE | 200 | 100 | X00 | 200 | 100 | X00 | 400 | --- | X00 |
| HOMOEOPATHIC MATERIAL MEDICA | 200 | 100 | X00 | 200 | 100 | X00 | 400 | --- | X00 |
| ORGANON OF MEDICINE WITH HOMEOP | 200 | 100 | 104 | 100 | 050 | 050 | 300 | --- | 154 |
| REPERTORY | 100 | 050 | X00 | 100 | 050 | X00 | 200 | --- | X00 |
| COMMUNITY MEDICINE | 100 | 050 | X00 | 100 | 050 | X00 | 200 | --- | X00 |
| RESULT | | | | | | | 1500 | 750 | 154 |

PASS

| | | | | |
|----------|-------|---|---------------|------------------------------|
| Remarks: | Notes | | FIRST-DIST. : | First Class with Distinction |
| | X00 | : Indicates Exemption At a Previous Examination | FIRST : | First Class |
| | AOO | : Absent | SECOND : | Second Class |
| | ZOO | : Zero | STAR (*) : | Entitled For Exemption |

Rajkot - 360 005, Gujarat, INDIA.

Date of Issue 08/10/2023

P.I. No. 5341

Wdgh
Controller of Examinations

| PASSING CERTIFICATE | | |
|--|--|-------------------------------|
| I certify that Shri / Smt. / Kumari BAVALIYA JAYDIP RAMESHBHAI | | |
| has appeared at B.H.M.S. FOURTH YEAR | | |
| examination held by the Saurashtra University, Rajkot. | | |
| His / Her Seat No. Month & Year of Examination and Class obtained are as mentioned here below. | | |
| Seat No. 4010 | Month & Year of Examination SEP-2023 | Class Obtained PASS |

Note: No change in any entry is to be made except by the authority issuing the certificate and that the infringement of the rule will be severely dealt with.

Wdgh