



SAURASHTRA UNIVERSITY

University Campus, Rajkot - 360 005 INDIA. URL : www.saurashtrauniversity.edu
STATEMENT OF MARKS

This Statement of marks shows the number of marks obtained by Shri/Smt./Kumari

Sr.No. 66

BHARTHI PRITESH BHARATBHAI

In each head of passing at the **B.H.M.S. FOURTH YEAR**

College / Department **LALITABEN RAMNIKLAL SHAH HOMOEOPATHY COLLEGE, ANANDPAR**

| | | | |
|------------------------|--|---|--|
| Seat No. 466 | Examination held in DEC-2024 | Examination Centre 76 / 7602 ANANDPAR | |
|------------------------|--|---|--|

| Subject Name | Theory Marks | | | Practical & Viva | | | Total Marks | | |
|-------------------------------------|--------------|------|------------|------------------|------|------------|-------------|------------|------------|
| | Max. | Min. | Obtained | Max. | Min. | Obtained | Max. | Min. | Obtained |
| PRACTICE OF MEDICINE | 200 | 100 | 107 | 200 | 100 | 108 | 400 | --- | 215 |
| HOMOEOPATHIC MATERIA MEDICA | 200 | 100 | 109 | 200 | 100 | 111 | 400 | --- | 220 |
| ORGANON OF MEDICINE WITH HOMEOPATHY | 200 | 100 | 107 | 100 | 050 | 054 | 300 | --- | 161 |
| REPERTORY | 100 | 050 | 053 | 100 | 050 | 053 | 200 | --- | 106 |
| COMMUNITY MEDICINE | 100 | 050 | 050 | 100 | 050 | 058 | 200 | --- | 108 |
| | | | | | | | 1500 | 750 | 810 |

RESULT

PASS

Remarks: Notes

XOO : Indicates Exemption At a Previous Examination
AOO : Absent
ZOO : Zero

FIRST-DIST. : First Class with Distinction
FIRST : First Class
SECOND : Second Class
STAR (*) : Entitled For Exemption

Rajkot - 360 005, Gujarat, INDIA.

Date of Issue **06/02/2025**

P.I. No. **6250**



Controller of Examinations

PASSING CERTIFICATE

I certify that Shri / Smt. / Kumari **BHARTHI PRITESH BHARATBHAI**
has appeared at **B.H.M.S. FOURTH YEAR**
examination held by the Saurashtra University, Rajkot.
His / Her Seat No. Month & Year of Examination and Class obtained are as mentioned here below.

| | | |
|------------|-----------------------------|----------------|
| Seat No. | Month & Year of Examination | Class Obtained |
| 466 | DEC-2024 | PASS |

Note: No change in any entry is to be made except by the authority issuing the certificate and that the infringement of the rule will be severely dealt with.

